

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OFFICE OF THE RECORDER OF DEEDS
MAY 15 1984
S.C.

GRANTEE'S ADDRESS:
106 Gettysburg Court
Simpsonville, S.C. 29681
VOL 1212 PAGE 709

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
State of South Carolina, in consideration of
Eighty-Two Thousand and No/100 (\$82,000.00) -----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto CHARLES E. SKIPPER AND ANN E. SKIPPER, their heirs and assigns, forever:

All that certain piece, parcel or lot of land lying and being on the westerly
side of Gettysburg Court in the City of Simpsonville, County of Greenville,
State of South Carolina being known and designated as Lot No. 178, Section 4,
Powderhorn as recorded in the R. M. C. Office for Greenville County, South
Carolina in Plat Book 8-P at Page 22 and being further shown on a plat entitled
"Property of Charles E. Skipper and Ann E. Skipper" prepared by Carolina
Surveying Company, R.B. Bruce, R.L.S. dated May 4, 1984 and having according to
said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin along the right of way of Powderhorn Road and running
thence along the right of way of Powderhorn Road N. 80-57-27 W., 160.10 feet to
an iron pin along the center line of a creek; thence running along the center
line of a creek as the property line the traverse of which is N. 36-41-06 E.,
121.73 feet to an old iron pin along the joint rear corner of Lots 178 and 179;
thence running along the line of Lot 179 S. 78-15 E., 141.5 feet to an old iron
pin along the right of way of Gettysburg Court; thence running along the right
of way of Gettysburg Court S. 2-10-12 W., 35.36 feet to an iron pin along the
right of way of Gettysburg Court; thence continuing along the right of way of
Gettysburg Court S. 22-52-29 W., 47.43 feet to an iron pin along the right of
way of Gettysburg Court; thence S. 65-53-07 W., 36.56 feet to an iron pin along
the right of way of Powderhorn Road, the point of beginning.

This property is conveyed subject to all restrictions, set back lines, roadways,
easements, and rights of way, if any, appearing on record on the premises or on
the recorded plat, which effect the property hereinabove described.

This is a portion of the property conveyed to the grantor herein by deed of
Kenyon Piece Dyeworks, Inc. dated October 11, 1972 and recorded in the R. M. C.
Office for Greenville County, South Carolina in Deed Book 958 at Page 27 on
October 16, 1972.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of May 19 84

SIGNED, sealed and delivered in the presence of: (SEAL)
A Corporation
By: George J. Carter
President
William J. ...
Secretary
...
Vice President

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } FROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of May 19 84
... SEAL: ...

Notary Public for South Carolina
My commission expires: April 6, 1987

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

10620

1325 W.C.